



**Lourdes A. Leon Guerrero**  
Governor

**Joshua F. Tenorio**  
Lieutenant Governor

**Commission Members**

**G. Pika Fejeran**  
Chairwoman

**Amanda L.G. Santos**  
Commissioner

**Austin J. Duenas**  
Commissioner

**Arlene P. Bordallo**  
Commissioner

**Joseph I. Cruz**  
Commissioner

**Jack E. Hattig, III**  
Administrative Director

# ***Kumision Inangokkon Tåno' Chamoru*** ***(CHamoru Land Trust Commission)***

P.O. Box 2950 Hagåtña, Guåhan 96932

Phone: 649-5263 Ext. 815 Fax: 649-5383

## **BOARD OF COMMISSIONERS MEETING AGENDA**

Suite 300, 3<sup>rd</sup> Floor, GCIC Building, Tamuning, Guam

**Thursday, May 21, 2020**

**Regular Meeting - 1:00PM**

**Public Notice:** The *Pacific Daily News* on May 14, 2020 and May 19, 2020

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|--------------|--|---------------|
| <b>I.</b>    | <b>CALL TO ORDER</b>                                     | <b>1:00PM</b> |
| <b>II.</b>   | <b>ROLL CALL</b>   | <b>1:05PM</b> |
| <b>III.</b>  | <b>APPROVAL OF MINUTES</b>                               | <b>1:10PM</b> |
|              | 1. September 19, 2019 – Regular Meeting                  |               |
| <b>IV.</b>   | <b>OLD BUSINESS</b>                                      | <b>1:30PM</b> |
|              | 1. Hal's Angels Football Association and Guam Rugby Club |               |
|              | 2. Proposed Standard Operating Procedure                 |               |
| <b>V.</b>    | <b>FINANCIAL REPORT</b>                                  | <b>2:00PM</b> |
|              | 1. FY20 Budget   |               |
|              | 2. FY21 Budget   |               |
| <b>VI.</b>   | <b>NEW BUSINESS</b>                                      | <b>2:15PM</b> |
|              | 1. Proposal from GTA Teleguam                            |               |
|              | 2. Proposed Leasing of former Land for the Landless lots |               |
|              | 3. CLTA  |               |
| <b>VII.</b>  | <b>EXECUTIVE SESSION</b>                                 | <b>3:00PM</b> |
|              | 1. USA vs. CLTC  |               |
| <b>VIII.</b> | <b>PUBLIC COMMENT</b>                                    | <b>4:30PM</b> |
| <b>IX.</b>   | <b>COMMISSIONERS' COMMENTS</b>                           | <b>4:45PM</b> |
| <b>X.</b>    | <b>ADJOURNMENT</b>                                       | <b>5:00PM</b> |
- Next Meeting – Thursday, June 18, 2020 at 1:00PM